

**BAND COUNCIL RESOLUTION  
RESOLUTION DE CONSEIL DE BANDE**

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| Chronological no. – N° consecutive<br>FY 11-12-10455 |
| File reference no. – N° de référence du dossier      |

NOTE: The words "from our band funds" "capital" or "revenue" whichever is the case, must appear in all resolutions requesting expenditures from band funds.  
NOTA: Les mots "des fonds de notre bande" "capital" ou "revenue" selon les cas doivent paraître dans tous les résolutions portant sur des dépenses à même les fonds des bandes.

|   |  |                   |                                   |          |
|---|--|-------------------|-----------------------------------|----------|
| The council of the<br>Le conseil de                                   | <b>BLOOD TRIBE</b>                                       | Cash free balance | Capital account<br>Compte capital | \$ _____ |
| Date of duly convened meeting<br>Date de l'assemblée dument convoquée | <b>20/MARCH/2012</b><br>DD / MM / YYYY<br>JJ / MM / AAAA | Province          | Revenue account<br>Compte revenu  | \$ _____ |
|   |  | <b>AB</b>         |                                   |          |

**DO HEREBY RESOLVE:  
DÉCIDE PAR LES PRESENTES:**

WHEREAS the Blood Tribe Chief and Council is the governing body of the Blood Tribe and is empowered to act in matters that concern the welfare of the Tribe;

WHEREAS Red Crow Community College and Kainai Board of Education are requesting support for the Proposed Niitsitapi Gathering Place at the University of Lethbridge

WHEREAS The Gathering Place will create for Blackfoot and other Aboriginal students a welcoming "home away from home," where they can gather together in community and collaboratively support one another in their educational aspirations.

WHEREAS It will provide a designated culturally appropriate space for ceremony, smudging and celebration.

WHEREAS In keeping with First Nations tradition, the Gathering Place will acknowledge, respect and honour the values, history, customs and culture of the Blackfoot speaking nations on whose territorial lands the University of Lethbridge resides.

WHEREAS it will be open and welcoming to all FNMI students asking them to respect the protocols of the territory while also supporting and honouring the diversity of values, and beliefs among Aboriginal people.

WHEREAS Other members of the Blackfoot and University communities as well as community members from Lethbridge and the surrounding areas will be welcomed and encouraged to enter and participate in creating a nurturing, co-operative learning environment where all can learn from one another.

WHEREAS It will be asked of those who enter the Gathering Place that they show respect (Innakotsiyinni) for Blackfoot culture and protocols and for each other.

WHEREAS The Gathering Place will provide a place to meet with Elders and to share stories, teachings and wisdom.

WHEREAS It will be a venue for speaking Blackfoot and other Aboriginal languages, a dwelling where learning and education can comfortably occur through interaction with other students (Aboriginal and non-Aboriginal), Elders, Blackfoot and other FNMI alumni and community members, and university faculty and staff.

WHEREAS It will create an empowering environment where students can study and explore new knowledge together, where they can collaboratively support one another in managing the everyday pressures of student life and negotiating the university system from access to transition to completion.

WHEREAS General activities for all students that will take place at the Gathering Place will instill pride in heritage and inspiration in leadership by providing Blackfoot and other Aboriginal students the opportunity to demonstrate their culture to others.


WHEREAS It will offer research seminars, speakers series, dialogues, cultural events and other activities designed to encourage personal, social, intellectual and cultural interactions between Blackfoot and other FNMI peoples and the University and town of Lethbridge and surrounding area.

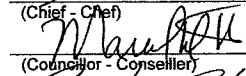
WHEREAS The Gathering Place will act as a central communication and referral locus in matters relating to Aboriginal programs, research and student support services, sharing and providing information about what is going on throughout campus.

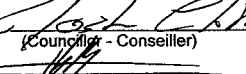
WHEREAS It will include among its activities, items specifically designed to reach out to Blackfoot and other FNMI elementary, middle and high-school students, to show them the possibilities and benefits of a post-secondary education and to help prepare them for post secondary studies.

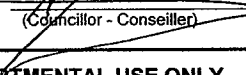
THEREFORE BE IT RESOLVED THAT Blood Tribe Chief and Council support this project.

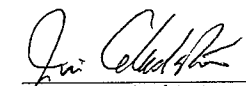
Quorum: 7 (Seven)

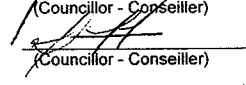
  
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 (Chief - Chef)

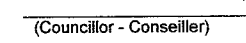
  
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 (Councillor - Conseiller)

  
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 (Councillor - Conseiller)

| FOR DEPARTMENTAL USE ONLY – RÉSERVÉ AU MINISTRE |   |   |                                       |   |   |
|---|---|---|---------------------------------------|---|---|
| Expenditure -<br>Depenses                       | Authority<br>(Indian Act section) –<br>Autorite (Article sur la<br>loi des Indiens) | Source of Funds<br>Sources des fonds<br><input type="checkbox"/> Capital<br><input type="checkbox"/> Revenue - Revenu | Expenditure -<br>Depenses             | Authority<br>(Indian Act section) –<br>Autorite (Article sur la<br>loi des Indiens) | Source of Funds<br>Sources des fonds<br><input type="checkbox"/> Capital<br><input type="checkbox"/> Revenue - Revenu |
| Recommending officer – Reconnardé par           |   |   | Recommending officer – Reconnardé par |   |   |
| Signature _____<br>Date _____                   |   |   | Signature _____<br>Date _____         |   |   |
| Approving Officer – Approuvé par                |   |   | Approving Officer – Approuvé par      |   |   |
| Signature _____<br>Date _____                   |   |   | Signature _____<br>Date _____         |   |   |