

Name: <u>Chris Horbachewski</u>

Position: <u>Vice-President Advancement</u>
Reporting Period: <u>October 1 - December 31, 2019</u>

					Ot	her			
					Transpor	t &	Hospitality/		
Reference #	Date	Hotel	Meals	Airfare	Park	ing	Other	Total	Description
1	04-Oct-19				\$ 79.	12		\$ 79.12	Standoff - University Advisory Meeting
2	21-Nov-19				\$ 113.	88		\$ 113.88	Donor Meeting
3	06-Dec-09						\$ 12.50	\$ 12.50	Art Gallery Advisory Committee